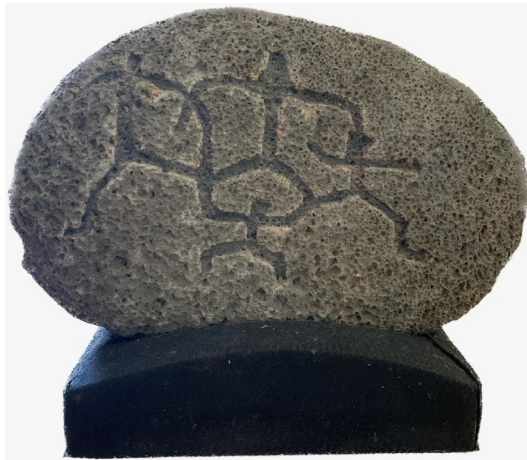


**KEAWALA'I
CONGREGATIONAL CHURCH**

United Church of Christ (USA)



April 14, 2024
Third Sunday of Easter
Resisting Resurrection

Keawala'i Church was founded in 1832
Mākena, Maui, Hawai'i

5300 Mākena Road
Mākena, Maui, HI 96753
(808) 879-5557

Email: keawalaichurch@gmail.com
Website: www.keawalai.org

KA HAIPULE 'ANA
The Worship Service

April 14, 2024

10:00 a.m.

Third Sunday of Easter

*** Please stand either in body or spirit.**

KA HĪMĒNI

Gathering Hymn

(Text provided for reflection)

flutist & pianist

This is the Day

(Tune: THIS IS THE DAY)

This is the day, this is the day, that our God has made, that our God has made;

We will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that our God has made, we will rejoice and be glad in it;

This is the day, this is the day that our God has made.

NĀ HO'OLAHA

Introduction and Announcements

Pastor

KA WEHE 'ANA

The Prelude

(Text provided for reflection)

flutist & pianist

Savior Like A Shepherd Lead Us

(Tune: BRADBURY)

Savior, like a shepherd lead us, much we need your tender care;

In your pleasant pastures feed us, for our use your folds prepare.

Blessed Jesus, blessed Jesus, you have brought us, yours we are;

Blessed Jesus, blessed Jesus, you have bought us, yours we are.

KA PELE

Ringling of the Bell

Earlene Cummings

***KA PŪ'OLE'OLĒ**

Blowing of the Conch

Rev. Dennis Barger & Cameron Keys

HŌ'ĀI NĀ IHOIHO

Lighting of the Candles

***KA HĪMENI HO‘OMAIKA‘I ‘ANA**

“Hawai‘i Aloha”

Processional Hymn

E hau – ‘o – li e nā ‘ō – pi – o o Ha – wai – ‘i ne – i
(Hawai‘i’s youth now raise your voices, O Hawai‘i)

‘O – li e! ‘O – li e!
(This glad day! This glad day!)

Mai nā a – he – a– he ma – ka – ni e – pa mai nei,
(While the gentle winds are wafted o’er God’s blue sea,)

Mau ke a – lo – ha no Ha – wai – ‘i.
(I will sing of our Hawai‘i.)

Mau ke a – lo – ha no Ha – wai– ‘i.
(I will sing of our Hawai‘i.)

***KA PULE‘ANA**

Pastor

Opening Prayer

***KE KĀHEA O KA HAIPULE ‘ANA**

Pastor / Liturgist
(Psalm 4: 6,7,8)

The Call to Worship

People: *He nui nō ka po‘e i ‘ōlelo mai, “‘O wai ka mea e
hō‘ikemai i ka pono iā kākou?”
E Iēhova, e ho‘omālamalama mai kou maka iā mākou.*

Liturgist: Many are saying, “Who will show us any good?”
Lift up the light of Your countenance upon us, O Lord!

People: *Ua ho‘okomo mai ‘oe i ka ‘oli‘oli i loko o ko‘u na‘au,
A ‘oi aku ko‘u i ko lākou i ka māhuahua ‘ana a‘e o ka
palaoa a me ka waina.*

Liturgist: You have put gladness in my heart,
More than when their grain and new wine abound.

People: *E moe au i lalo me ka maluhia, a hiamoe;
No ka mea, ‘o ‘oe wale nō, e Iēhova, kai ho‘omalū mai
iko‘u noho ‘ana.*

Liturgist: In peace I will both lie down and sleep,
For You alone, O Lord, make me to dwell in safety.

***‘ŌLELO MIKIONA**
Mission Statement

Congregation led by Liturgist

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau kūpuna
i kūpa ‘a ma hope o ke aloha o ke Akua
mai kekahi hanauna a kekahi hanauna aku.
‘O mākou nō nā haumāna a Iesū Kristo,
e heahea akula me ke aloha i nā lāhui a pau i ko mākou ‘ohana.
Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i
ma o ka pilina ‘uhane o ke kaiāulu ākea,
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano
me ka mo ‘omeheu Hawai ‘i.*

Keawala ‘i Congregational Church founded by our *kūpuna*
is committed to sharing God’s *aloha* from generation to generation.

As *haumāna* of Jesus Christ

we welcome all, love all, and accept all into our *‘ohana*.

Keawala ‘i ministers to all
through the spiritual gifts we share as a diverse community
uniting our Christian faith and Hawaiian heritage.

KA MANAWA NO NĀ KEIKI AME NĀ ‘ŌPIO
Keiki Time

Pastor

***KA PULE A KA HAKU**
The Lord's Prayer

Congregation
Nā Hīmeni O Ka 'Ekalesia, #187
(In Hawaiian & English)

E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.
Our Father which art in heaven, hallowed be Thy Name.

E hiki mai kou aupuni;
Thy kingdom come;

e mālama 'ia kou makemake ma ka honua nei,
Thy will be done on earth,

e like me ia i mālama 'ia ma ka lani la.
as it is in heaven.

E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;
Give us this day our daily bread;

E kala mai ho'i iā mākou i ka mākou lawehala 'ana,
And forgive us our debts,

me mākou e kala nei i ka po'e i lawehala i ka mākou.
As we forgive our debtors.

Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;
And lead us not into temptation;

E ho'opakele no na'e iā mākou i ka 'ino; no ka mea, nou ke aupuni,
But deliver us from evil; for thine is the kingdom.

A me ka mana, a me ka ho'onani 'ia, a mau loa aku.
And the power, and the glory, forever.

'Amene, 'Amene.
Amen.

KA HELUHELU HA'AWINA – KA UOHA HOU
Scripture Reading (NRSV)

Liturgist

Acts 3: 12- 19

12 When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? 13 The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. 14 But you rejected the holy and righteous one and asked to have a murderer given to you, 15 and you killed the author of life, whom God raised from the dead. To this we are witnesses.

16 And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you. 17 "And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. 18 In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. 19 Repent, therefore, and turn to God so that your sins may be wiped out

Contemporary Witness

Liturgist

In the 17th century, a small band of pilgrims took shelter in Holland to escape persecution in England. Their pastor in Holland was John Robinson. When the pilgrims set sail for America, Robinson blessed them and sent them on their way with these words, "God hath yet more truth and more light to break forth from God's word." In that spirit, the United Church of Christ appropriated the words of comedian Gracie Allen, who said, "Never put a period where God has put a comma," and the Still Speaking God campaign was launched in our denomination.

We see Acts as a powerfully theocentric antidote and therapy for some mainline churches that have become anthropocentric and too often moralistic in their preaching and teaching of the faith. The great strength of mainline congregations has been their emphasis on public faith and public morality-- on active engagement with the world. But too often this has resulted in a kind of neo-Pelagianism that has turned a religion of grace into a religion of good works and achievement. In contrast to this overemphasis on what we are to do, to think, to feel, or to believe, Acts places a significant emphasis on the divine achievement, on revelation, on God's grace, and God's unexpected intrusions. The God of Acts is an active God, a God who will direct the church. This is not a God who, having set the world and church into motion, has retired to Florida and left us in charge." ~ Anthony B. Robinson, *Called to Be Church: The Book of Acts for A New Day*

Liturgist: The Word of God for the people of God

People: Thanks be to God.

***KA HĪMENI**
Hymn - NCH #436

God of Grace and God of Glory

KA HA'I 'ŌLELO
The Message

Pastor
Resisting Resurrection

HĀMAU
A Time of Silent Meditation and Reflection

NĀ HAPA 'UMI A ME NĀ LŪLŪ
Tithes and Offerings

Joel Gold, guest pianist
Amazing Grace

*Please note that we now offer a QR code for access
to our online giving platform (see page 9 in the bulletin).*

***KA MELE HO‘OMAIKA‘I**

The Doxology

Ho‘o – na – ni i ka Ma – ku – a mau,
Ke Kei – ki me ka ‘U – ha – ne nō,
Ke Aku – a mau ho‘o – mai – ka‘i pū,
Ko kē – ia ao, ko kē – lā ao. Ā – mene

***KA PULE HO‘OLA‘A ‘ANA**

Prayer of Dedication

Pastor

***KA HĪMENI**

Nā Himeni *Haipule* #161

Komo Mai, E Iesu
(Come By Here/Kum Ba Ya)

***KA PULE HO‘OKU‘U**

Commission and Benediction

Pastor

***KA PŪ‘OLĒ‘OLĒ**

Blowing of the Conch

Rev. Dennis Barger & Cameron Keys

KA HO‘OPAU ‘ANA

The Postlude
(Text provided for reflection)

flutist & pianist
Let There Be Peace on Earth
(Tune: *WORLD PEACE*)

**Let there be Peace on earth, and let it begin with me.
Let there be Peace on earth, the peace that was meant to be.
With God, our Creator, we are family.
Let us walk with each other in perfect harmony.
Let Peace begin with me – let this be the moment now.
With every step I take, let this be my silent vow:
To take each moment, and live each moment in Peace, eternally.
Let there be Peace on earth, and let it begin with me.**

NĀ ALAKA'I
(Leadership)

<i>KAHU</i> (Pastor)	Rev. Gary Percesepe
<i>HELUHELU</i> (Liturgist)	Kate Acks
<i>HO'OKANI PIANO</i> (Pianists)	Louise Lambert & Joel Gold
<i>HO'OKANI 'OHE</i> (Flutist)	Patty Pearce
<i>NĀ PŪ'OLE'OLE</i> (Conch Blowers)	Rev. Dennis Barger Cameron Keys
<i>ALAKA'I PAPA HIMENI</i> (Choir Director)	Cameron Keys
<i>NĀ ALOHA AKU</i> (Greeters)	Deacons
<i>NĀ KIAKONA</i> (Deacons)	Bob Brem, Alex Butler, Sandy Cale, Dian Gruber, Karen Nelson, Cindy Mead, Victoria Smith, John Whittemore, Earlene Cummings, <i>Emeritus</i>
<i>KĀKO'O</i> (Helper)	Tony Alleyne, Video

QR code if you choose to donate
to Keawala 'i electronically



Calendar

Sun. - Apr. 14-11:15 a.m.- Board of Deacons

Tues. - Apr. 16-10:00 a.m.- Book Club

'Ukulele Hui

For information regarding *'Ukulele Hui* practice please contact
Rev. Dennis Barger (808) 214-8880.
Practices are held on Thursday evenings at 7pm at Kalama Heights.

Remaining Readings for April 2024

14th Acts 3:12-19
Psalm 4
1 John 3:1-7
Luke 24:36b-48

21st Acts 4:5-12
Psalm 23
1 John 3:16-24
John 10:11-18

28th Acts 8:26-20
Psalm 22:25-31
1 John 4:7-21
John 15:1-8

Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: www.keawalai.org.

This is the Day, NCH #84, St. 1 paraphr by Les Garrett, 1967; alt.; St. 2-3, traditional; alt. Tune: *THIS IS THE DAY*, Les Garrett, 1967

Savior Like A Shepherd Lead Us, NCH #252, Attrib to Dorothy A. Thrupp (1779-1847); From *Hymns for the Young*, 1836; alt.; St. 1 transl to Hawaiian by Laiana (1807-1886); Tune: *BRADBURY*, William B. Bradbury, 1859

Amazing Grace, public domain, arr. by Joel Gold

Hawaii Aloha, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: *LAIANA*, with refrain by James McGranahan, 1907

Ho‘onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, Queen Lili‘uokalani, 1917; Tune: *LILI‘UOKALANI*, Queen Lili‘uokalani, 1917.

Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.

Let there Be Peace on Earth, Community of Christ Sings #307, words/music by Sy Miller and Jill Jackson, alt., 1955 renewed 1983, Jan-Lee Music.

Tune: *WORLD PEACE*, OneLicense #50630.

The Lord's Prayer, from Matthew 6-9-13; Tune: *MALOTTE*, Alfred Hay Malotte, 1935.

Jesus Loves Me, Public Domain, Anna B. Warner, 1860; Tune: *JESUS LOVES ME*, William B. Bradbury, 1862, this arrangement by Danette Kong, 2022.

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Glory to God Hymnal ©2013 Westminster John Knox Press, Louisville, Kentucky

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God of Grace and God of Glory

436

Harry Emerson Fosdick, 1930; alt.

1 God of grace and God of glo - ry, on your peo - ple
 2 From the e - vils that sur - round us and as - sail the
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Set our feet on loft - y plac - es; gird our lives that
 5 Save us from weak res - ig - na - tion to the e - vils

pour your power; crown your an - cient church - 's sto - ry;
 Sav - ior's ways, from the fears that long have bound us—
 your con - trol. Shame our reck - less, self - ish glad - ness,
 they may be ar - mored with all Christ - like grac - es,
 we de - plore; let the search for your sal - va - tion

bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 free our hearts for faith and praise. Grant us wis - dom, grant us cour - age,
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 in the fight to set us free. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 make our bro - ken spir - its whole, make our bro - ken spir - its whole.
 in the quest for lib - er - ty, in the quest for lib - er - ty.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Harry Emerson Fosdick, a prophetic preacher and writer, taught at Union Theological Seminary from 1915 to 1946. This hymn was written for the opening service and dedication of Riverside Church, New York City, which he served for twenty years.

Tune: CWM RHONDDA 8.7.8.7.8.7.7.
 John Hughes, c. 1907

Come By Here/Kum Ba Ya

Traditional text
Tr. Annie Kanahela, 1896-1989

KUM BA YA, So. African
Folk Song
Arr. Robert Graham, 1912-

1. Ko - mo mai, Ie - su, Ko - mo mai, Ko - mo
2. Lu'u - lu'u ma - ko - u, E Ie - su, Lu'u - lu'u
3. Uwe nei ma - ko - u, E Ie - su, Uwe nei
4. Me - le nei ma - kou, E Ie - su, Me - le
5. Pu - le nei ma - kou, E Ie - su, Pu - le

mai Ie - su, Ko - mo mai, Ko - mo mai, Ie - su,
ma - ko - u, E Ie - su, Lu'u - lu'u ma - ko - u,
ma - ko - u, E Ie - su, Uwe nei ma - ko - u,
nei ma - kou, E Ie - su, Me - le nei ma - kou,
nei ma - kou, E Ie - su, Pu - le nei ma - kou,

Ko - mo mai, _____
E Ie - su, _____
E Ie - su, _____ E Ie - su, Ko - mo mai. _____
E Ie - su, _____
E Ie - su, _____
A - mene.